

**MEMBERS' ATTENDANCE RECORD 2019/20**  
**LICENSING COMMITTEE**

<b>COUNCILLOR</b>	<b>05/06/19</b>	<b>17/10/19</b>	<b>13/02/20</b>	<b>25/03/20</b>
<b>Anderson</b>	P			
<b>B Bains *</b>	P			
<b>Chaudry</b>	P			
<b>H Cheema</b>	P			
<b>Davis</b>	P			
<b>Dhaliwal</b>	P			
<b>M Holledge</b>	P			
<b>Mann</b>	P			
<b>D Parmar</b>	P			
<b>S Parmar</b>	P			
<b>Sharif **</b>				
<b>Strutton</b>	P			

P = Present for whole meeting  
 Ap = Apologies given

P\* = Present for part of meeting  
 Ab = Absent, no apologies given

\*Councillor Bains not a Member on the Committee from 26 September 2019

\*\*Councillor Shaif appointed to the Committee from 26 September 2019.