

Date of issue: Monday, 18 July 2022

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| <b>MEETING</b>  | <b>PLANNING COMMITTEE</b><br>(Councillors Carter (Chair), J. Davis (Vice-Chair), Akbar, Dar, Gahir, Mann, Mohammad, Muvvala and S. Parmar) |
| <b>DATE AND TIME:</b>                                       | TUESDAY, 26TH JULY, 2022 AT 6.30 PM  |
| <b>VENUE:</b>   | COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL  |
| <b>DEMOCRATIC SERVICES OFFICER:<br/>(for all enquiries)</b> | MADELEINE MORGAN<br>07736 629 349  |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**GAVIN JONES**  
Chief Executive

**AGENDA**

**PART 1**

**AGENDA**  
**ITEM**

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**APOLOGIES FOR ABSENCE**

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

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*All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.*



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| 2.                           | Guidance on Predetermination/Predisposition -<br>To Note   | 1 - 2       | -                  |
| 3.                           | Minutes of the Last Meeting held on 25th May<br>2022   | 3 - 4       | -                  |
| 4.                           | Human Rights Act Statement - To Note   | 5 - 6       | -                  |
| <b>PLANNING APPLICATIONS</b> |  |             |                    |
| 5.                           | P/00094/068 - The Horlicks Factory, Stoke<br>Poges Lane, Slough, SL1 3NW<br><br><i>Officer's Recommendation: Delegate to the<br/>Planning Manager for approval</i> | 7 - 54      | Elliman            |
| 6.                           | P/00463/018 - Cadent, Uxbridge Road Gas<br>Works, Slough, SL2 5NA<br><br><i>Officer's Recommendation: Delegate to the<br/>Planning Manager for approval</i>        | 55 - 98     | Central            |
| 7.                           | P/00106/013 - Lady Haig Club, 70, Stoke Road,<br>Slough, SL2 5AP<br><br><i>Officer's Recommendation: Delegate to the<br/>Planning Manager for approval</i>         | 99 - 150    | Central            |
| 8.                           | P/04290/009 - Automotive House, Grays Place,<br>Slough SL2 5AF<br><br><i>Officer's Recommendation: Refuse</i>  | 151 - 180   | Central            |
| 9.                           | P/04557/012 - Rai Solicitors, 19, Stoke Road,<br>Slough, SL2 5AH<br><br><i>Officer's Recommendation: Refuse</i>  | 181 - 220   | Central            |
| 10.                          | P/19947/000 - 12, Moreton Way, Slough, SL1<br>5LT<br><br><i>Officer's Recommendation: Approve, subject to<br/>conditions</i>                                       | 221 - 228   | Cippenham<br>Green |

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**MATTERS FOR INFORMATION**

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| 11. | Members Attendance Record                  | 229 - 230 | - |
| 12. | Date of Next Meeting - 27th September 2022 | -         | - |

**Press and Public**

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

**Webcasting and recording:** The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.