

Date of issue: Friday, 9 December 2022

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| MEETING: | CABINET | |
| | Councillor Swindlehurst | Leader of the Council and Cabinet Member for Council Recovery, Forward Strategy & Economic Development |
| | Councillor Mann | Deputy Leader and Cabinet Member for Housing & Planning |
| | Councillor Ajajib | Customer Services, Procurement & Performance |
| | Councillor Akram | Leisure, Culture & Community Empowerment |
| | Councillor Anderson | Financial Oversight & Council Assets |
| | Councillor Bains | Public Protection, Regulation & Enforcement |
| | Councillor Hulme | Children's Services, Lifelong Learning & Skills |
| | Councillor Nazir | Transport & The Local Environment |
| | Councillor Pantelic | Social Care & Public Health |
| DATE AND TIME: | MONDAY, 19TH DECEMBER, 2022 AT 6.30 PM | |
| VENUE: | COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL | |
| DEMOCRATIC SERVICES OFFICER: (for all enquiries) | NICHOLAS PONTONE | 07749 709 868 |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



STEPHEN BROWN
Chief Executive

AGENDA PART I

| <u>AGENDA ITEM</u> | <u>REPORT TITLE</u> | <u>PAGE</u> | <u>WARD</u> |
|------------------------|---|--------------|-------------|
| | Apologies for absence. | | |
| 1. | Declarations of Interest | - | - |
| | <i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i> | | |
| 2. | Minutes of the Meeting held on 21st November 2022 | 1 - 16 | - |
| 3. | ICT & Digital Update – Progress and next steps for the proper functioning of IT at SBC | 17 - 32 | All |
| 4. | Approval of In-Year Change Request for Slough Children First Limited (SCF) | 33 - 46 | All |
| 5. | Remodelling of Children Centres | To Follow | All |
| 6. | Re-procurement of Adult Social Care Extra Care Contracts | 47 - 64 | All |
| 7. | Department for Transport's Safer Roads Fund - approval for A4 scheme proposal | 65 - 94 | All |
| 8. | Corporate Assets Facilities Management Services | 95 - 106 | All |
| 9. | References from Overview & Scrutiny | To Follow | All |
| 10. | Exclusion of Press and Public | - | - |

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial and business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

PART II

| | | | |
|-----|--|-----------|---|
| 11. | Approval of In-Year Change Request for Slough Children First Limited (SCF) - Appendices 1 and 4 | 107 - 118 | - |
| 12. | Re-procurement of Adult Social Care Extra Care Contracts - Appendices A and B | 119 - 122 | - |

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.