

Date of issue: Friday, 11 November 2022

MEETING	CABINET
	Councillor Swindlehurst Leader of the Council and Cabinet Member for Council Recovery, Forward Strategy & Economic Development
	Councillor Mann Deputy Leader and Cabinet Member for Housing & Planning
	Councillor Ajaib Customer Services, Procurement & Performance
	Councillor Akram Leisure, Culture & Community Empowerment
	Councillor Anderson Financial Oversight & Council Assets
	Councillor Bains Public Protection, Regulation & Enforcement
	Councillor Hulme Children's Services, Lifelong Learning & Skills
	Councillor Nazir Transport & The Local Environment
	Councillor Pantelic Social Care & Public Health
DATE AND TIME:	MONDAY, 21ST NOVEMBER, 2022 AT 6.30 PM
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
DEMOCRATIC SERVICES OFFICER:	NICHOLAS PONTONE
(for all enquiries)	07749 709 868

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



STEPHEN BROWN
Chief Executive

Agenda

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
1.	Declarations of Interest <i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i>	-	-
2.	Minutes of the Meetings held on 17th October and 2nd November 2022	1 - 16	-
3.	Financial Action Plan Update	17 - 92	All
4.	Financial Update Report – 2022/23	93 - 154	All
5.	Treasury Management Mid-Year Report	155 - 172	All
6.	Improvement and Recovery Update	173 - 252	All
7.	Public Interest Report - Disabled Facilities Grants	253 - 266	All
8.	Slough Housing Assistance Policy 2022-2027	267 - 314	All
9.	Recommissioning of Voluntary and Community Sector Contracts	315 - 356	All
10.	Re-procurement of an Integrated Substance Misuse Recovery and Treatment services including Rough Sleepers Outreach Service	357 - 382	All
11.	Re-procurement of Adult Social Care Domiciliary Care Contracts (Tranche 2)	383 - 408	All
12.	Housing Regulation Enforcement, Licensing and Civil Financial Penalties Policies	409 - 510	All
13.	Smart, Sponge Catchments Project	511 - 536	All
14.	Recommendations from Cabinet Committee on Asset Disposals	To Follow	All

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| 15. | References from Overview & Scrutiny | To Follow | All |
| 16. | Exclusion of Press and Public | | |

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial and business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

PART II

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|-----|---|-----------|-----|
| 17. | Part II Minutes of the Special Cabinet meeting held on 2nd November 2022 | 537 - 538 | - |
| 18. | Re - procurement of an Integrated Substance Misuse Recovery and Treatment services including Rough Sleepers Outreach Service - Appendices 1 and 2 | 539 - 540 | All |
| 19. | Re-procurement of Adult Social Care Domiciliary Care Contracts (Tranche 2) - Appendices 1-4 | 541 - 546 | All |
| 20. | Recommendations from the Cabinet Committee for Asset Disposals - Appendices | To Follow | All |

Press and Public

Attendance and accessibility: You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

Webcasting and recording: The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Emergency procedures: The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

Note:-

Bold = Key decision Non-Bold = Non-key decision

**AGENDA
ITEM**

REPORT TITLE

PAGE

WARD