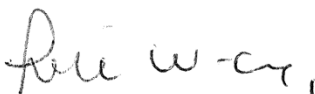


Date of issue: Thursday, 3 October 2019

MEETING:	APPEALS SUB-COMMITTEE (Councillors Plenty, Rasib and Sadiq)
DATE AND TIME:	FRIDAY, 11TH OCTOBER, 2019 AT 10.00 AM
VENUE:	SATURN SUITE 1 - ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NADIA WILLIAMS 01753 875015

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART I

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
1.	Election of Chair		
2.	Declarations of Interest		
	<i>All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.</i>		
3.	Guidance on Predetermination/ Predisposition - To Note	1 - 2	-

4.	Minutes of the Meeting held on held on 19 July 2019	3 - 4	-
5.	Appeals Sub-Committee Procedure for hearing a Transport Appeal	5 - 6	-
6.	Home to School Transport Policy	7 - 20	-
7.	Exclusion of Press and Public		

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to individuals as defined in Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

PART II

8.	Home to School Transport Appeals		
9.	TA44-1819	21 - 34	-
10.	TA04-1920	35 - 72	-
11.	TA01-1920	73 - 90	-
12.	TA03-1920	91 -108	-
13.	TA06-1920	109 - 124	-
14.	TA02-1920	125 - 148	-
15.	TA07-1920	149 - 168	-
16.	TA46-1819	169 - 180	-
17.	TA47-1819	181 - 194	-



Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

