

Date of issue: Thursday 7<sup>th</sup> June 2018

<b>MEETING</b>	<b>EMPLOYMENT &amp; APPEALS COMMITTEE</b> (Councillors Brooker (Chair), Chaudhry, B Bains, Bedi, N Holledge, Hussain, Sabah, Sarfraz and Smith)
<b>DATE AND TIME:</b>	TUESDAY, 19TH JUNE, 2018 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	CATHERINE MEEK 01753 875015

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**NIGEL PALLACE**  
Interim Chief Executive

**AGENDA**

**PART 1**

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
--------------------	---------------------	-------------	-------------

Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the*

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

*matter is discussed.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

- |                                      |  |           |  |
|--------------------------------------|--|-----------|--|
| 2.                                   | Minutes of the Meeting held on 11 April and 17th May 2018  | 1 - 6     |  |
| 3.                                   | Appointment of Sub Committees  | 7 - 12    |  |
| <b>SERVICE IMPLEMENTATION ISSUES</b> |  |           |  |
| 4.                                   | Temporary Agency Staff   | To Follow |  |
| 5.                                   | Actions Speak Louder...Programme Action Plan   | 13 - 16   |  |
| 6.                                   | Slough Academy update  | 17 - 20   |  |
| 7.                                   | Progress on implementation of self service element of the financial and human resources system - Agresso | 21 - 30   |  |
| 8.                                   | Attendance Record  | 31 - 32   |  |
| 9.                                   | Date of Next Meeting – 23 <sup>rd</sup> October 2018   |           |  |

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.