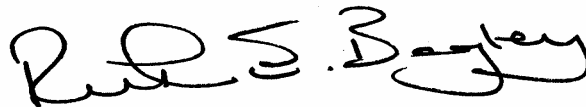


Date of issue: 30<sup>th</sup> September 2008

<b>MEETING</b>	<b>STANDARDS COMMITTEE</b>
	<b>CO-OPTED/INDEPENDENT MEMBERS:</b> The Reverend Paul Lipscomb (Chair), Mr Fred Ashmore, Mr Mike Field and Dr Henna Khan
	<b>ELECTED MEMBERS:-</b> Councillors Cryer, Hewitt, Latif Khan, Mann, Pantelic and Walsh
	<b>PARISH COUNCIL MEMBER:-</b>  Parish Councillor Dalip Rajput
<b>DATE AND TIME:</b>	WEDNESDAY, 8TH OCTOBER, 2008 AT 6.15 PM
<b>VENUE:</b>	COMMITTEE ROOM 2, TOWN HALL, BATH ROAD, SLOUGH
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	JUNE COOK  01753 875019

**NOTICE OF MEETING**

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

**NOTE TO MEMBERS**

This meeting is an approved duty for the payment of travel expenses.

## AGENDA

### PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
1.	Declarations of Interest  (Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct)		
2.	Minutes of the last Meeting of the Committee held on 16th June 2008	1 - 4	
3.	Development of local assessment and review of complaints about the conduct of Members	5 - 26	All
4.	Members' Performance Monitoring 2007/2008	27 - 42	All
5.	Draft Annual Review 2007/2008	43 - 48	All
6.	Local Code of Conduct for Employees	49 - 50	All
7.	Work Programme 2008/2009	51 - 54	All

### Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Minicom Number for the hard of hearing – (01753) 875030

