

Date of issue: Thursday, 26 September 2024

MEETING	APPOINTMENTS COMMITTEE (Councillors Mohindra (Chair), Akram, Hulme, Mann, Rana and Smith)
DATE AND TIME:	FRIDAY, 4TH OCTOBER, 2024 AT 10.30 AM
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 07749 709 868

SUPPLEMENTARY PAPERS

The following Papers have been added to the agenda for the above meeting:-

* Item 5 was not available for publication with the rest of the agenda.

PART II

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
5.	Appointment Process for Executive Director of Corporate Resources	1 - 18	All

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A
of the Local Government Act 1972.

AGENDA ITEM 5

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