

## **SLOUGH BOROUGH COUNCIL**

**REPORT TO:** Health Scrutiny Panel

**DATE:** 27 June 2019

**CONTACT OFFICER:** Thomas Overend, Policy Insight Manager  
**(For all Enquiries)** (01753) 875657

**WARDS:** All

### **PART I** **FOR COMMENT AND CONSIDERATION**

#### **HEALTH SCRUTINY PANEL - 2019/20 WORK PROGRAMME**

1. **Purpose of Report**

For the Health Scrutiny Panel to discuss its work programme for 2019-20.

2. **Recommendations/Proposed Action**

That the panel review the work programme and potential items listed for inclusion - including the items raised at the scrutiny training session which took place on 13<sup>th</sup> June 2019.

3. **The Slough Joint Wellbeing Strategy, the JSNA and the Five Year Plan**

3.1 The Council's decision-making and the effective scrutiny of it underpins the delivery of all the Joint Slough Wellbeing Strategy priorities. The Health Scrutiny Panel, along with the Overview & Scrutiny Committee and other Scrutiny Panels combine to meet the local authority's statutory requirement to provide public transparency and accountability, ensuring the best outcomes for the residents of Slough.

3.2 The work of the Health Scrutiny Panel also reflects the following priorities of the Five Year Plan:

- Our people will become healthier and will manage their own health, care and support needs.
- Our children and young people will have the best start in life and opportunities to give them positive lives

4. **Supporting Information**

4.1 The current work programme is based on the discussions of the Health Scrutiny Panel at previous meetings, looking at requests for consideration of issues from officers and issues that have been brought to the attention of Members outside of the Panel's meetings.

4.2 The work programme is a flexible document which will be continually open to review throughout the municipal year.

5. **Conclusion**

This report is intended to provide the Health Scrutiny Panel with the opportunity to review its upcoming work programme and make any amendments it feels are required.

6. **Appendices Attached**

A - Work Programme for 2019/20 Municipal Year

7. **Background Papers**

None.