

Date of issue: Friday, 8<sup>th</sup> April 2022

<b>MEETING</b>	<b>APPOINTMENTS SUB-COMMITTEE</b> (Councillors Swindlehurst (Chair), Akram, Hulme, Mann, Strutton)
<b>DATE AND TIME:</b>	MONDAY, 11TH APRIL, 2022 AT 5.00 PM
<b>VENUE:</b>	CMT MEETING ROOM - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SLOUGH, SL1 2EL
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	NICHOLAS PONTONE 07749 709 868

### SUPPLEMENTARY PAPERS

The following Papers have been added to the agenda for the above meeting:-

\* Appendices were not available for publication with the rest of the agenda.

#### PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
6.	Appointment Process for Director of Strategy - Final Interview <ul style="list-style-type: none"><li>• Role Profile</li><li>• Candidate CV</li><li>• Notes of Initial Interview</li><li>• Interview Questions</li></ul>	1 - 28	All

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

AGENDA ITEM 6

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